



# CHRIST

- THE KING -

The Lord's Day, Sunday, October 6, 2024

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# *WE APPROACH THE LORD*

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## Call to Worship

*God's people rejoice in the reign of God, because that means that there is not a fool on the throne of the universe, but an infinitely wise, good, and powerful King who is orchestrating all things toward the realization of His good purposes.*

### **Psalm 97** ESV

- 1 The LORD reigns, let the earth rejoice;  
let the many coastlands be glad!*
- 2 Clouds and thick darkness are all around him;  
righteousness and justice are the foundation of his throne.*
- 3 Fire goes before him  
and burns up his adversaries all around.*
- 4 His lightnings light up the world;  
the earth sees and trembles.*
- 5 The mountains melt like wax before the LORD,  
before the Lord of all the earth.*
- 6 The heavens proclaim his righteousness,  
and all the peoples see his glory.*
- 7 All worshipers of images are put to shame,  
who make their boast in worthless idols;  
worship him, all you gods!*
- 8 Zion hears and is glad,  
and the daughters of Judah rejoice,  
because of your judgments, O LORD.*
- 9 For you, O LORD, are most high over all the earth;  
you are exalted far above all gods.*
- 10 O you who love the LORD, hate evil!  
He preserves the lives of his saints;  
he delivers them from the hand of the wicked.*
- 11 Light is sown for the righteous,  
and joy for the upright in heart.*
- 12 Rejoice in the LORD, O you righteous,  
and give thanks to his holy name!*

### **Prayer of Adoration and Invocation**

## \* Hymn of Praise

*We celebrate the sovereign reign of God the King over all He has created, recalling His ordering and filling rule over the elements and chaos of the unformed and empty earth at Creation.*

"God, the Lord, a King Remaineth"

(Trinity Hymnal #64)

## *WE ACKNOWLEDGE OUR SIN*

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### \* Reading from the Law

*Intimacy with God is not ultimately a matter of interacting with a physical Temple, nor was it ever meant to be, as we shall see later in today's sermon. But it has always been and will always be a matter of our response to God's initiative in speaking to His people and revealing Himself in that Word.*

### **Isaiah 66:1, 2** <sup>ESV</sup>

<sup>1</sup> Thus says the LORD:

"Heaven is my throne,  
and the earth is my footstool;

what is the house that you would build for me,  
and what is the place of my rest?

<sup>2</sup> All these things my hand has made,  
and so all these things came to be,  
declares the LORD."

But this is the one to whom I will look:

he who is humble and contrite in spirit  
and trembles at my word.

### Silent Confession of Sin

### Corporate Confession of Sin

*This prayer of repentance and faith expresses a reliance on the God who extends mercy to all who call upon Him, recognizing their spiritual poverty and need.*

**Responsive reading, Psalm 86**

(Trinity Hymnal pp. 814–5)

# WE REJOICE IN THE ASSURANCE OF FORGIVENESS

## Assurance of Pardoning Grace

*Our assurance of salvation comes from the nature of our response to the Word of God, particularly Jesus, the one who “tabernacled” among us. Those who “believe in His name” have the right to become children of God by His grace.*

### John 1:1–14 ESV

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, and his own people did not receive him. <sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Leader: This is the gospel.

**Congregation: Hallelujah!**

### \* Hymn of Assurance

*Jesus has the authority to impart the right to become children of God, who receive an eternal inheritance. This authority is contained in His Name, the Name that is above every name.*

**"All Hail the Power of Jesus' Name"**

*(Trinity Hymnal #296)*

## *WE PRAY FOR EACH OTHER*

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### **Prayers of Intercession**

*During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.*

## *WE HEAR INSTRUCTION FROM THE LORD*

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### **Sermon**

*(Mike Biggs)*

**"Models of Dominion I — The Foundation: The Davidic Covenant"**

\* 2 Samuel 7:1–17

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God**

## *WE COMMUNE WITH OUR LORD*

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### **Communion Meditation**

### **Words of Institution**

### **Prayer of Consecration**

### **Confession of Faith**

### **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

"Hail to the Lord's Anointed"

(Trinity Hymnal #311)

## *WE RESPOND TO THE GRACE OF THE LORD*

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### Offering Meditation

*The fact that this woman's sins were forgiven was tied not only to her faith but the fact that she "loved much," a fact that was demonstrated by what she did, specifically what she **gave**. We likewise express our faith and love in our public giving as an act of loving worship.*

Luke 7:36–50 <sup>ESV</sup>

"My Jesus, I Love Thee"

(Trinity Hymnal #648)

### Presentation of Offerings

\* Doxology

(Trinity Hymnal #731)

### Prayer of Dedication

## *WE RESPOND TO THE WORD*

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*As we closed our last series, so now we open a new series of sermons with the same call to each other, and to the whole Church of Christ, to arise and do battle with the world, the flesh, and the Devil, armed with the truth of God and with the confidence that comes from knowing that, "If God is for us, who can be against us? (Romans 8:31)."*

"O Church, Arise!"

(see insert)

### Benediction

# — SERMON NOTES —

October 6, 2024

## "Models of Dominion I — The Foundation: The Davidic Covenant"

(Mike Biggs)

### 2 Samuel 7:1–17

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Introduction:

*How does the Davidic Covenant provide the foundation for the book of Kings?*

- I. The Davidic Covenant establishes the sovereign nature of God's Word.
  - A. God's Word governs all history.
  - B. God's Word reveals God's purpose.
  - C. Fulfillment in Christ.



II. The Davidic Covenant establishes the mediatorial nature of God's Kingdom.

A. The juxtaposition of two "houses."

B. The reign of a "Son."

C. Fulfillment in Christ.

III. The Davidic Covenant establishes the covenantal nature of God's promises.

A. The reality of sanctions.

B. The reality of sanctions.

C. The indispensability of union/communion.

D. Fulfillment in Christ.

# — FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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