

“The Priest King and Temple Builder” (Zechariah 6)

Introduction: The Final Night Vision (Verses 1–8)

The Lord of Hosts sends out his chariots to war. The war has begun, and it will end in a climactic battle at the end of history. (Isaiah 66:15–16; Haggai 2:20–22; Zechariah 14:1–5)

Big Idea: David’s Branch will be a priest king who rules from the Lord’s throne and builds the Lord’s house.

- I. The Picture Enacted (verses 9–11)
 - A. The Donation from the Returned Exiles (verses 9–10)
 - B. The Crown on the High Priest’s Head (verse 11)
- II. The Picture Explained (verses 12–15)
 - A. The Man Named Branch (verse 12a)

Jeremiah 23:5–6; 33:14–18; Zechariah 3:8–9
 - B. The Final Temple Builder (verse 12b)
 - C. The Priest with Kingly Glory (verse 13a)

Psalm 110:1–4
 - D. The Priest Ruling from Yahweh’s Throne (verse 13b)

1 Chronicles 17:11–14; Psalm 89:3–4; Hebrews 1:1–5
 - E. The Counsel of Peace Between Yahweh and This Royal Priest (verse 13c)

A Counsel/Covenant of Peace: Psalm 83:5; Ezekiel 37:26; Malachi 2:4–5

The 1689 Confession, Ch. 8, Paragraphs 1 and 9; and Ch. 26, Paragraph 4

Discussion of the Roman Catholic Priesthood and Papacy in Light of Our Text

Return to the True High Priest upon His Throne: Hebrews 1:8–9 [Psalm 45]
 - F. The Fellow Builders from Far Away (verses 14–15)

Zechariah 2:10–11; Psalm 110:3 (cf. Micah 5:4, 7); Psalm 2:6–8; Matthew 16:18; John 2:18–22; Ephesians 1:22–23; 2:13–22; Malachi 1:11