

ORDER OF WORSHIP

Lord's Day, November 18, 2012

Oh, give thanks to the LORD! Call upon His name; Make known His deeds among the peoples!...Glory in His holy name; Let the hearts of those rejoice who seek the LORD! (Psalm 105:1,3)

[* indicates standing]

Prelude: [Welcome, Announcements]

See short report of Presbytery on back table

Preparation for Worship: Silent Prayer

*The Call to Worship

*Confession of our need for God's grace (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

*God's Welcome to His People

*Psalm of Response Psalter-Hymnal #209 (1,2)

*Opening Prayer

God's Law Deuteronomy 5:6-21

Prayer of Confession and Praise (God's assurance of pardon: Psalm 84:11,12)

*Psalm of Praise Psalter-Hymnal #159 (all)

Confession of Faith & Call to Prepare for L.S. (see back)

Prayer of Requests with Thanksgiving

*Song of Preparation Psalter-Hymnal #411 (1,2)

Scripture Reading: John 6:26-40; 1Cor. 10:14-22; 1Cor. 11:23-32

Sermon: (see below)

*Respond in Song Psalter-Hymnal #230 (1,2,5)

*Benediction (God's parting Word of blessing)

*(Moment of Silent Meditation)

Sermon: **God's Word as summarized in Heidelberg Catechism LD 28**

True believers anticipate the Lord's Supper.

We see:

1. We come in faith to be strengthened in certainty.
2. We come in faith to be strengthened in fellowship.
3. We come in faith to be strengthened in obedience.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.

OFFERINGS :

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your needs for prayer!)

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government, and persecuted church in the world.
- Pray for King's:
 - God's blessing on the testimony of King's:
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work; and for Dave in his work of necessity.
 - Burrell's school (ministering to teachers & families; enrollment).
 - Roy's father (prostate cancer; need of Gospel); Pastor Donnan (heart, eyes); Elizabeth Hicks (blood pressure); Kimberly (Dexter's daughter, heart problems); Gloria Donnan (Alzheimer's); Jason (pancreas); Jeanne (pastor Donnan's sister, healing of leg).
- Pray for Regional Presbytery and sister churches and their needs.
 - Ministry of CRPC churches:
 - Reformed believers in South Africa (our covenant as Presbytery).
 - Fellowship group meeting in Italy—Giorgio Modolo.
- Pray for King's mission work through Reformation Christian Ministries:
 - RCM's various needs & challenges.

LORD'S SUPPER PREPARATION

Lord willing, we will again celebrate the Lord's Supper next Sunday.

Let each one examine his life and, considering his own sin and God's wrath, be sure that he humbles himself in repentance before God.

Let each examine his heart to be sure that he trusts in Jesus Christ alone for his salvation, and that he believes his sins are forgiven by grace alone, because of the sacrifice of Christ on the cross for him.

Let each examine his conscience to be sure that he desires to live in faith and obedience before the Lord and fellow believers.

Let us examine ourselves, lest we eat and drink judgment upon ourselves.

May we receive this sacrament as a comfort and strengthening of our faith.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

LORD'S DAY 28

75. Q. How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?
- A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of Him. With this command He gave these promises:[1] First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was His body offered for me and His blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood.
[1] *Matt. 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor. 11:23-25.*
76. Q. What does it mean to eat the crucified body of Christ and to drink His shed blood?
- A. First, to accept with a believing heart all the suffering and the death of Christ, and so receive forgiveness of sins and life eternal.[1] Second, to be united more and more to His sacred body through the Holy Spirit, who lives both in Christ and in us.[2] Therefore, although Christ is in heaven[3] and we are on earth, yet we are flesh of His flesh and bone of His bones,[4] and we forever live and are governed by one Spirit, as the members of our body are by one soul.[5]
[1] *John 6:35, 40, 50-54.* [2] *John 6:55, 56; 1 Cor. 12:13.*
[3] *Acts 1:9-11; 3:21; 1 Cor. 11:26; Col. 3:1.*
[4] *1 Cor. 6:15, 17; Eph. 5:29, 30; 1 John 4:13.*
[5] *John 6:56-58; 15:1-6; Eph. 4:15, 16; 1 John 3:24.*
77. Q. Where has Christ promised that He will nourish and refresh believers with His body and blood as surely as they eat of this broken bread and drink of this cup?
- A. In the institution of the Lord's Supper: The Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes (I Corinthians 11:23-26). This promise is repeated by Paul where he says: The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread (I Corinthians 10:16, 17).
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THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

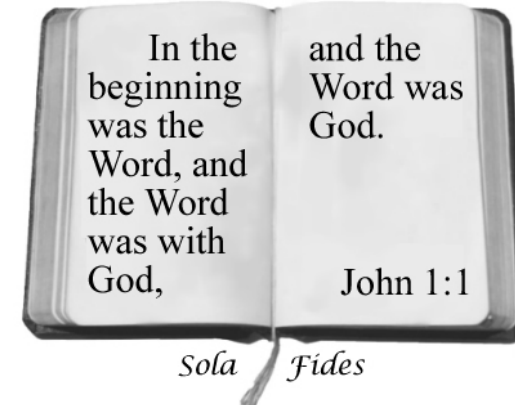
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

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