

“The Study of Eschatology: God’s Promise to **Israel**”

Genesis 12:1-3; Samuel 7:1-17; Ezekiel 36:22-38; Zechariah 8

Question: “How are we sure there will be a **Millennial** Kingdom?”

Answer: “Christ will **fulfill** God’s promises to Israel.”

Memory Verses:

Genesis 17:7-8 ESV “And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸ And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

2 Samuel 7:12 ESV “When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.”

1. God’s Promise to **Abraham**

Genesis 12:1-3 ESV “Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

- a. God’s Promise to Give Abraham and His Descendants **Land**
- b. God’s Promise to Make Abraham’s **Nation** Great
- c. God’s Promise to Make Abraham’s **Name** Great
- d. God’s Promise to Make Abraham a Blessing to **Others**
- e. God’s Promise to Bless Others was Dependent Upon Them **Blessing** Abraham
- f. God’s Promise to Make Abraham’s **Descendants** a Blessing to Others

2. God’s Promise to **David**

2 Samuel 7:9-16 ESV “And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it

from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.””

- a. God Promises to Make David’s **Name** Great
- b. God Promises to Make a **Home** for Israel
- c. God Promises to Give Israel **Rest** from Its Enemies
- d. God Promises an Everlasting **Dynasty** in the Line of David
- e. God Promises a Coming Kingdom Through David’s **Son**
- f. God Promises the Temple will be **Built** by Solomon
- g. God Promises that Solomon’s **Kingdom** will be Established Forever
- h. God Promises to be Solomon’s **Father**
- i. God Promises David’s **Throne** will be Established Forever

3. God’s Promise to **Israel**

Jeremiah 31:31-34 ESV “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

- a. The **Recipient** of the New Covenant

Genesis 12:3 ESV “I will bless those who bless you, and him who dishonors you I will curse, and in you **all the families** of the earth shall be blessed.”

- b. The **Substance** of the New Covenant
- c. The **Importance** of the New Covenant
- d. The **Blessings** of the New Covenant
- e. The **Mediator** of the New Covenant

Matthew 3:11 ESV “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”

Luke 22:20 ESV “And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

Isaiah 53:3-6 ESV “He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.”

f. The **Effects** of the New Covenant

2 Corinthians 3:6 ESV “who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.”

Hebrews 9:15 ESV “Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.”

Hebrews 12:24 ESV “and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.”

4. Final Thought of **Application**

“God’s promises to Abraham, to David, and to the people of Israel are **everlasting**, and He will be **faithful** to the End.”