

The Library of God, Part 3

Scripture reading: Ezekiel 43:1-12

Intro:

Well it has been some time since last message I did in this series, this would now be part 3 in the series I have titled The Library of God. In which I have presented the idea that our Great God has a great library in heaven, filled with many books of different aspects. And with that I will give a quick review what we have covers so far. It started off with reading the verse in revelations chapter 20 verse 12 which reads ***“And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life.***

And the first question I asked myself was; ‘what are these books?’ We know that one of the books is labeled as the book of life, but what are all these other books that are opened before God? The Second question was; why would an omniscient (that is all knowing) God need books? What is the purpose of these books before Him when He knows everything, past, present and future?

In that first message I gave two answers to that second question. First was our Fallible Minds, because of how our minds are we cannot know everything or ever remember everything. God is the only one who knows everything, He knows everything that happened in the past, He knows what is happening in the present and knows what will happen in the future. That is why when all believers come to that alter of judgment before Jesus Christ our Lord as spoken of in 2 Corinthians 5 verse 10 which says ***“For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”*** That at the end of our life, at this judgment, all that we have done will be revealed in these books with such precise detail that no one will deny it.

The second answer to the second question was Our Limited Presence. Just as our mind is limited to remembering things, it is also limited in being confined to this

body, in time and space. We are limited by our senses in this body as to the information we can take in from around us. We can see, smell, taste, touch, and hear the world around us, but anything outside of this immediate realm of our physical body, or out of reach of our senses must come from some other source, a form of media must be presented to our senses in order for new information to enter our mind.

These two answers I presented in order to show that if God would be just and judge there needed to be books in heaven, not for Him but for us. As a record of things that we may have forgotten in our lifetime or things that need to be tested when we arrive at that alter in heaven. This alter is the alter that pastor Phil has been preaching on in his series 'your first day in Heaven'. For the Christian this alter is where all of life's works would be revealed and tested. For the ungodly it would be at the great white throne judgment. It will be a revelation of information from each individual that has ever lived and died on earth. For example if you were to die today and stand before God and the books of your life are opened, opened for all to see and rewards or the lack of them are handed out you will not argue any of them, right? All that will be written there will be in perfect order as to how you have lived. No argument will be needed to prove otherwise. You will not doubt or deny the smallest detail listed in those books. For God knows everything in perfect detail and these books are there to show it. Now suppose right behind you in this journey into heaven there is a man from North Korea, who has been martyred for The Faith, you stand there and watch as his books are opened and even though you have never met the man, never seen him or heard of him in your lifetime, you will already know that just as your life was recorded in meticulous detail, so will his. And thus we will see that God is perfectly just.

Even when we come to the end of the millennium, where all the dead are raised up to be judged for their deeds and where fallen angels are also called to be judged for what they have done, then this grand jury of the saints, will be called to judge these as according to 1 Corinthians 6 verses 2 and 3. *2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?*
3 Do you not know that we shall judge angels? How much more, things that pertain to this life?

And so even with our fallible minds and our limited presence, that revelation of each individual's life and actions will be written in these books, and with that information presented the saints can see and agree with God, who is perfect and just, will pass perfect judgment which is due and will show that God right in doing so.

So a quick list of the books that we have looked at so far are;

The book of Works, The book of Transgressions

And I'll note here that these first two would essential be one book but I separated them to show the difference in theme when scripture is speaking of them.

Next we had:

The book of Sorrows

The book of the Righteous

The book of the Living

And today, taking us past the half way mark in this series, we want to continue with answering that first question what are these books and today we want to look at the book I call The Book of Design, book number 6.

6. The Book of Design

And I want to start us off a little differently this time, because one of the difficult parts of *this* book was actually assigning its title. Most if not all of the other books had a word or phrase that was already found in the text or had a general theme that could easily sum it up in one word. This book however proved more difficult to label than the others. I want to start us off by defining and explaining the word design so that it will make more sense when we get to the passage.

The word design is defined in my oxford dictionary as;

First: destine or mentally appoint a person or thing for a use,

Second: to purpose or mental plan an outline or sketch or ground work pattern for a work of different scale, material or elaboration,

Third: proof of God's existence based on evidences of forethought in nature.

It is a bit of an older dictionary but I find its definitions to be more in line with more conservative thinking as the last part of the definitions as it says “: proof of

God's existence based on evidences of forethought in nature." Our modern world would rather we not use such terms in a definition, but would rather refer to creation as 'intelligent design' and instead of God rather refer to an 'intelligent designer'. Because the term God, has a bit too much of a moral, accountable aspect to it, it is easier for fallen man to refer to Him as simply an 'intelligent designer' which in their minds lessens the accountability aspect of it all.

Even that brilliant mathematician of our modern age Albert Einstein, who according to Wikipedia 'called himself an agnostic or a religious nonbeliever' had this to say about the intelligence in nature;

Every one who is seriously involved in the pursuit of science becomes convinced that a spirit is manifest in the laws of the Universe - a spirit vastly superior to that of man, and one in the face of which we with our modest powers must feel humble.

The scientists' religious feeling takes the form of a rapturous amazement at the harmony of natural law, which reveals an intelligence of such superiority that, compared with it, all the systematic thinking and acting of human beings is an utterly insignificant reflection. End of quote.

—*Albert Einstein*

Well he got one part right in that our thinking is utterly insignificant in comparison to the detail and design found in nature.

Isaiah 55: 8-9 says "*For My thoughts are not your thoughts, Nor are your ways My ways,*" says the LORD. 9 "*For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.*

If we take the third definition of our word design; which said it to be 'proof of God's existence based on evidences of forethought in nature'. We can look at some of the design and detail that our creator God put into creation, looking into some of the smallest cells of our body it is truly amazing what we find. Every part of creation declares the fact that there is a designer but it is only through special revelation of the bible reveals that the designer is not just God but who this God is,

Psalm 19 verses 1-3 *The heavens declare the glory of God; And the firmament shows His handiwork. Day unto day utters speech, And night unto night reveals knowledge. There is no speech nor language Where their voice is not heard.*

God was very particular when it came to designing creation, everything works in such perfect clockwork that it is practically impossible to ignore the intelligence and power needed to create, not just life here on earth but the earth itself and everything we see in it. And not only our earth but the entire universe as well. We can look at nature and see the Great Designers work in everything and that designers name is Jesus Christ.

But it was not only creation that had a particular design, God was also very particular when it came to the tabernacle and the temple in its materials, its workmanship, and all its design. This was the reason for the passage of scripture read for us earlier, in particular verse 11 and 12 *"And if they are ashamed of all that they have done, make known to them the design of the temple and its arrangement, its exits and its entrances, its entire design and all its ordinances, all its forms and all its laws. Write it down in their sight, so that they may keep its whole design and all its ordinances, and perform them. 12 "This is the law of the temple: The whole area surrounding the mountaintop is most holy. Behold, this is the law of the temple.* And with that we should be able to conclude that God did not only have a design in mind for nature but in all that he does.

If we now back up and look at what the first definition was, it said: destine or mentally appoint a person or thing for a use,

We may not always think that God has appointed certain people for certain things but He does, listen to Judges chapter 13 verse 5, where God is speaking to the parents of Sampson;

Jud 13:5 *"For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines."*

Even before conception, God's plan was revealed and a deliverer for Israel was set in motion. Oh how wonderful is our God, if He can plan something like this; before conception, then can we not trust Him for everything that goes on in our lives?

Listen to Jeremiah chapter 1 verse 4 and 5;

Jeremiah 1:4-5 Then the word of the LORD came to me, saying: 5 "Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations."

Or how about in the revelation to Mary, in Luke chapter 1 verses 30-33 where the angel said to her ~~*Luk 1:30-33 Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 "And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. 32 "He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. 33 "And He will reign over the house of Jacob forever, and of His kingdom there will be no end."*~~

God had a perfect design in place for these people. God had a very specific 'design' for all these people of whom we read. Sampson, Jeremiah, and of course the redemption of man through Jesus, who was prophesied throughout the old testament as the coming Messiah, all were destined or mentally appointed for a task in God's plan. Since we know that almost 30% of the bible is prophecy; that figure alone should tell us that our Lord has a plan, for each one of us, as well as the direction we should go.

And that brings us to the part of the definition that I was most interested in, and part of the reason I choose the word 'design' as the title. The second definition was: to purpose or mental plan an outline or sketch or ground work pattern for a work of different scale, material or elaboration,

Let me start by asking you this, in looking back into the past, the history of your life, how many decisions have you made so far? How elaborate and complex is your life in regards to every decision you have made? Every path you have chosen? All the things in your lifetime that brought you to the place you are today?

We know that it's Many, many, many different paths and decision have brought us to the place we are today. Some good decisions and probably some not so good ones as well. Some made with Godly wisdom, some perhaps with worldly wisdom. Now let me ask you this, if God has such perfect detail in designing the universe, the earth, every living thing on the earth, everything down to the smallest cell in your body and not just the cell but all the workings inside each cell, wouldn't he then have a design laid out for you? For your life?

We look at nature and see how our God has created everything with such precise design. We can look at our bibles and see from cover to cover the wonderful plan that God has designed for the salvation of mankind, from Genesis to Revelations, that perfect design He has created in order to deal with sin, and deal with death. And when we look at all the prophecy that is in scripture and at how much of it is already fulfilled, there is a perfect pattern that is being followed as designed by God. Amen? Amen.

But now think of this, I said it before, if God is so matriculate in designing this world, everything in it would He not have a design for each one of us, would He not purpose or mental plan an outline or sketch or ground work pattern for us? For our time here on earth. A design of what our life should look like in order to fulfill that chief aim of man. Which is to glorify God.

Turn with me to Psalms chapter 139 where our next book is located.

Ps 139

1 ¶ For the Chief Musician. A Psalm of David. O LORD, You have searched me and known me.

2 You know my sitting down and my rising up; You understand my thought afar off.

3 You comprehend my path and my lying down, And are acquainted with all my ways.

4 For there is not a word on my tongue, But behold, O LORD, You know it altogether.

5 You have hedged me behind and before, And laid Your hand upon me.

6 Such knowledge is too wonderful for me; It is high, I cannot attain it.

7 ¶ *Where can I go from Your Spirit? Or where can I flee from Your presence?*

8 *If I ascend into heaven, You are there; If I make my bed in hell, behold, You are there.*

9 *If I take the wings of the morning, And dwell in the uttermost parts of the sea,*

10 *Even there Your hand shall lead me, And Your right hand shall hold me.*

11 *If I say, "Surely the darkness shall fall on me," Even the night shall be light about me;*

12 *Indeed, the darkness shall not hide from You, But the night shines as the day; The darkness and the light are both alike to You.*

13 *For You formed my inward parts; You covered me in my mother's womb.*

14 *I will praise You, for I am fearfully and wonderfully made; Marvelous are Your works, And that my soul knows very well.*

15 *My frame was not hidden from You, When I was made in secret, And skillfully wrought in the lowest parts of the earth.*

16 *Your eyes saw my substance, being yet unformed. **And in Your book they all were written,** The days fashioned for me, When as yet there were none of them.*

16 *Your eyes saw my substance, being yet unformed. **And in Your book they all were written,** The days fashioned for me, When as yet there were none of them.*

As it says in the New King James Version.

Does anyone have the King James Version? Does it read the same? No.

Verse 16 in the King James Version reads like this:

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

This difference created an interesting twist in my study, because the difference of a few words in the interpretation completely changed the meaning of this verse. This I found out when reading in the commentaries of this verse. It is as if half of the

group on one side was talking about one aspect of the verse and on the other side was the other half of the commentaries talking about something different and supposedly they were all looking at the same verse. The reason I bring this up is because if I do not explain each of these views and their differences found in the translations, you may read of the other and come to the other interpretation and say that I am preaching error. So before we proceed we will take a quick detour into this difference between the King James and the NKJ version.

To start this off I want to quote a section from in the course we did in our pastor training classes called “Hermeneutics: bible interpretation”, there was a section called ‘Regarding the systems of Bible interpretation’ and underneath was the point labeled ‘False Systems’ and a list of biblical interpretation methods that are, well, false. Under the second point was label called ‘The Right system’.

The Right System says and here I quote from our notes “Very important point: the right system is the system that helps you discover the plain meaning of the text. We are not looking for deep hidden truths; we are looking for the answer as to what was the plain meaning of the text to the original hearer. The system we put forth here is often referred to as the normal literal interpretation. This is not quite correct, in most instances it is literal but figurative words and figures of speech are not interpreted literally but they are interpreted in the common way we do with such genres today. Thus we would say that we interpret the bible in the normal literal sense.” End of quote.

The difficulty was not in the first sentence ‘where it says your eyes saw my substance, being yet unformed or unperfect as the KJV says, no that part is the same, nor was it in the last section ‘when as yet there were none of them’ The difference is in the middle section; the NKJV reads ‘*And in Your book they all were written, The days fashioned for me,* and in the KJV it says ‘*and in thy book all my members were written, which in continuance were fashioned,*’.

One thing to note first are the words ‘my members’ and the word ‘which’ in the KJV, these words are not in the original text. And as far as I could find it was only in the Authorized Version that have these added words. Anyone with a KJV bible will see that these words are italicized, meaning they have been added for better

clarification of the text, but in this verse, adding these words is also an interpretation of what the text is to say. When you read the interlinear bible or at least in the one I have the section reads like this, ‘*and on Your book all of them were written the days they were formed*’ and the question that arises in many of the commentaries and interpreters is what is meant by the words ‘all of them’

Commentaries like Benson, Poole and Gill use the added words of the KJV to refer to them as the unformed parts of the embryo, this fits the previous context of where David describes the mystery of conception and development of the child inside the womb and that this is a book that is written of how God plans the assembly or daily development of the baby body inside the mother. Poole says all the several parts of my substance. which in due time and by degrees were formed into bones, fleshy sinews,...(and the days in which) *they were or should be fashioned*; by what steps, in what order and time, each part of the body should receive its proper form.

End of Quote.

Gill Writes in the same manner and is as follows: in the book of God's eternal mind, and designs, the plan of the human body was drawn, all the parts of it described, and their form, places, and uses fixed, even when as yet not one of them was in actual being; but in due time they are all exactly formed and fashioned according to the model of them in the mind of God; who has as perfect knowledge of them beforehand as if they were written down in a book before him,

End of Quote.

Others like Ellicott, Barns and Wiersbe do not use the added words and stay with the word that are there in the original, the words ‘All of them’, these commentaries conclude that when the words ‘all of them’ is used it refers to the words coming next which is ‘days formed’. Ellicott writes and I quote “By inserting the word *members*, the Authorised Version suggests a *possible*, but not a probable, interpretation. The Hebrew language likes to use a pronoun before the word to which it refers has occurred; and, in spite of the accents, we must refer *all of them* to “days”.”

End of quote.

Barns says: The words "my members" are not in the original. The Hebrew is..., "all of them." The reference may be, not to the members of his body, but to his "days" - and then the sense would be, all my "days," or all the periods of my life, were delineated in thy book.

End of quote.

What this verse means and what this book contains largely hinges on which commentary we use and which version you are using. On one hand this book contains the preplanned designed of timelines and events from conception up to birth, which is a fascinating process but it is a process that has been unveiled with modern technology. We can now know what happen in the womb in 1 week, 2 weeks, 2 months, 5 months, we can tell what time everything begins to form or happen. On the other hand, this book contains a vast grid of decision and choices you could make in your life time, every decision you may or may not make, and every path you may or may not take. Each one of them listed and recorded as well as the best one that God would want you to make.

And so after reading many commentaries and many pages online of the different aspects of this passage, I will remain and continue with the first conclusion I came to about this passage, that is as the NKJV reads '*And in Your book they all were written, The days fashioned for me*, in that the words 'all of them' refers to 'the days fashioned' and that this is a book of design for our life. Now in explaining the contents of this book would be our next point.

In our course "Hermeneutics: bible interpretation" there is a section on interpreting the proverbs and psalms and under the point "Guidelines for interpretation" there are four points two of them are 'Determine if figures of speech are involved' and 'Do not use poetical writings to establish doctrine.'

If there is no figure of speech used in the verse, and we are not trying to form or change any major doctrine from the verse and are only trying to find the plane meaning of the text, then the rules of interpretation tells us that David is speaking of a book before God which I have called the book of design, a book alongside

many other books that are before Him which we can see from other verses in scripture, such as revelations chapter 20 verse 12. ***“And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life.***

Now that David tells us of this book he then tells us in the rest of the verse what the book contains, the verse goes on to say ‘the days fashioned for me, when as yet there were none of them.’ The word fashioned is the Hebrew word ‘Yatsar’ (yawtsar) and vines dictionary defines it as and I quote “to form, mold, fashion.” A word common to Hebrew in all its periods, Yatsar is used in Modern Hebrew in the sense of “to produce,” or “to create.” The word is found just over 60 times in the Hebrew Old Testament. The first occurrence in the Old Testament is in Genesis 2:7...God formed man of the dust of the ground,” reflecting the basic meaning of “molding” something to a desired shape.” End of quote

If you want to make something that is to have a specific design or outcome then there must be some sort of design in mind or pattern in place for the construction for that thing to follow, a mental image, a sketch, a blue print or a pattern. This is true for everything we humans make, we can see this in the grand blueprints of gigantic sky scrapers and super structures right down to the simple sketches little children make when their minds begin to create things or want to build something. God did not create man out of the dust of the ground into something random. No. How He made the human body is a fascinating design of Gods handiwork. And everything he created He created with order and purpose. For 1 Corinthians 14: 33 says ***For God is not the author of confusion...*** and if there is no disturbance to this creation everything works in perfect order, the only thing that hinders this order is sin and death

Another thing to note here is when David says that there are days fashioned for me, not numbered, he doesn’t say days numbered. I do not believe that there is certain fatalistic number of days allotted to each one of us as some believe. It always bothers me when people talk about someone’s death as being ‘well there time was just up’ as if God had allowed only so and so many days to this person and had to orchestrate some dramatic event to bring that person life to a close because now was the time. I would rather hold to the fact that each good or bad choice we make

or each sin we choose repent of or live **CAN** affect and change the number of days of our life. If you live in certain sins like drinking, or doing drugs or foolish living, your chances of a long life can be greatly reduced. The term fashioned can include the number of days you will live but it is our free will in choices that can alter this number.

Turn to Job 14 verse 5 ‘*Since his days are determined, The number of his months is with You; You have appointed his limits, so that he cannot pass.*’

Now many people will use this verse to support the view that God has numbered everyone’s days to a predetermined amount and that is final. But look at the verse in this way Job is speaking of a man and his days’ plural, number of his months plural again. And then it finishes with You, ‘God’ have appointed his ‘limits’. Now why would this word be plural if it is only a set limit that we are allowed to live? I think this and this is only my opinion that this word is plural because all the choices we make can change that limit. If I eat healthy, live right, make good choices then it is a good possibility that I may live to a longer limit, if I drive double the speed limit all the time my limit will be shorter, if I drink this glass of poison I would limit myself to the next 30 minutes. Limits, different lengths as a result of different choices, there is more than one limit and that is determined by my choices or in some cases as in the case of murder the choices of others,

Proverbs 3:1,2 *My son, do not forget my law, But let your heart keep my commands; 2 For length of days and long life And peace they will add to you.* 13-16 speaking of wisdom says ‘*Happy is the man who finds wisdom, And the man who gains understanding; 14 For her proceeds are better than the profits of silver, And her gain than fine gold. 15 She is more precious than rubies, And all the things you may desire cannot compare with her. 16 Length of days is in her right hand, In her left hand riches and honor.*’

Again going back to the verse David says *days fashioned for me, When as yet there were none of them.* David acknowledges that our all knowing God has a big book for you, not of you, as some of the previous books we looked at but a book for you, for your life, a sketch or a blue print of what He would like your days to look like, days that would include serving Him and living for Him. Even if you have lived in selfishness and sin up to today, up to this point in your life, God still

has the book ready for you, for your life, for you to follow, if you will repent and believe in the Lord Jesus Christ, and submit to His will.

Listen to how Warren W. Wiersbe in Bible Exposition Commentary writes of this verse

~~–Bible Exposition Commentary—Be Exultant (Psalms 90-150).–~~

But the Lord did more than design and form our bodies; He also planned and determined our days ([v. 16](#)). This probably includes the length of life ([Job 14:5](#)) and the tasks He wants us to perform ([Eph. 2:10](#); [Phil. 2:12-13](#)). This is not some form of fatalism or heartless predestination, for what we are and what He plans for us come from God's loving heart and are the very best He has for us ([Rom. 12:2](#)). If we live foolishly, we might die before the time God has ordained, but God's faithful children are immortal until their work is done. How can we ignore God when He has given us such a marvelous body and planned for us a wonderful life? Life is not a prison, it is an exciting pilgrimage, and the Lord has prepared us for what He prepared for us. Our responsibility is to yield ourselves to Him daily, ponder His thoughts found in His Word ([92:5](#); [Isa. 55:8-9](#)), and walk in the Spirit. God thinks of us! ([Jer. 29:11](#)). Should we not think about Him? End of quote.

If you are hearing this today and think that God doesn't care for you or you think that your life is meaningless and pointless and that no God would be interested in your life? Or has a plan for it? Well let me give this simple illustration to you. Its source is anonymous but its message is still very good.

A certain speaker started off his seminar by holding up a \$20 bill. "Who would like this \$20 bill?" he asked. Hands started going up throughout the audience. He said, "I am going to give this \$20 to one of you, but first let me do this." He proceeded to crumple up the bill. He then asked, "Who still wants it?" The same hands went up in the air. "Well," he replied, "What if I do this?" He dropped it on the ground and started to grind it into the floor with his shoe. He picked it up, all crumpled and dirty. "Now who still wants it?" Again, hands went into the air. "You have all learned a valuable lesson," the speaker said. "No matter what I did to the money, you still wanted it because it did not decrease in value. It was still worth \$20. Many times in our lives, we are dropped, crumpled, and ground into the dirt by the decisions we make and the circumstances that come our way. We feel as though we are worthless. But no matter what has happened or what will happen, you will never lose your value in God's eyes. Dirty or clean, crumpled or finely creased, you are priceless to him." **Illustrations for Every Topic and Occasion - – Perfect Illustrations: Isn't it fascinating is it to know that there is a God out there who knows every single thing you think, every single thing you do, because He made you and cares for you, and He has a plan for you. 1 Peter 5**

verses 6 and 7, *Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, 7 casting all your care upon Him, for He cares for you.*

Turn to 2 Peter chapter one. 2 Peter chapter 1 begins with these words:

1 Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: 2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, 3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, 4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Not only is there a book laid out for me, but He has given us all things that pertain to life and godliness and not only that, but great and precious promises that wait for me if I partake of that divine nature having escaped the corruption that is in the world.

16 Your eyes saw my substance, being yet unformed. And in Your book they all were written, The days fashioned for me, When as yet there were none of them.

While we are all still here on earth, and you are hearing this message today you know that before our great and mighty God there is a book with your name on it, a book with each choice and decision you face every day, every moment, and He has given you the free will to make the choices you want to make or submit and follow the ones He would like to see you to make, it starts in the bible, it starts with being in the word, for we must first understand His will before we will ever know what His will is for us. You may hear this and think it's too late, it's not too late.

Jeremiah 18:11 says *"Now therefore, speak to the men of Judah and to the inhabitants of Jerusalem, saying, 'Thus says the LORD: "Behold, I am fashioning a disaster and devising a plan against you. Return now everyone from his evil way, and make your ways and your doings good.'"*

I want to speak to you today, because I know the Lord has fashioned a disaster and plan against the unbeliever, it is called Hell, therefore repent now everyone from his evil way and make you ways and your doings good.

So in conclusion we have looked at one book today the Book of Design, we looked at the definition of this word and in particular the Second point which was: 'to purpose or mental plan an outline or sketch or ground work pattern for a work of different scale, material or elaboration,' I used this definition as the ground word in presenting and explain this book. A book as I said earlier not so much of us but for us, a book that contains the pattern and outline our life is supposed to take, but also can be altered by free will, sin and death. It is a book of such great importance that it should be the desire of each one of us to search it out as much as possible, to find what God wants from us and wants us to do, as Warren says. *God thinks of us! Should we not think about Him?* But we can only do that if we are in the bible first. Only when we are in the word, read the word can we find the will of God and only once we get a handle on that can we begin to find what His will is for us. And I want to close with the verses in Matthew 7 and read from verse 7 to 11

"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. "Or what man is there among you who, if his son asks for bread, will give him a stone? "Or if he asks for a fish, will he give him a serpent? "If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

Amen