

1 *** This file was autogenerated by a tool and not a person. Please be aware of possible
transcription errors. ***

2 I wanna bring a message to you tonight from another comforting scripture that was sent
to me last week from a dear brother and sister. They sent one verse. We're gonna look at
this whole Psalm. But they sent Psalm 62 verse 8 to me which says, trust in him at all
times. Ye people, pour out your heart before him.

3

4 God is a refuge for us. It's so good, isn't it? It's just so good. Tonight, I wanna
emphasize the word him. I wanna emphasize this word him.

5

6 Trust in him at all times. Ye people pour out your heart before him. God is a refuge for
us. The heading at the top of my page says, David's great confidence in God. David's
great confidence in God.

7

8 And that's what I pray the Lord will create in us. And I mean that when I say that.
That's not just words to roll off the tongue. I mean that. I pray that god will create
great confidence in the Lord our God.

9

10 Don't you want that? Don't you want that great confidence in the Lord our God? Charles
Spurgeon pointed out that throughout the years, this psalm has been referred to as the
only psalm. This is it. The only song.

11

12 And it's because of the first word and then how many times that word is repeated. I know
that it says truly, but if you have a center margin in your bible, you'll see that the
word translates only. Only. Only my soul waiteth upon God. Only my soul waiteth upon God.

13

14 Only God. That's faith. That's confidence. Only my soul waiteth upon God. That's it.

15

16 I love the story of that centurion whose servant was sick and he came to the Lord to see
if the Lord would heal him, heal his servant. And the Lord said, yes, I will. I will
come to your house. And and, that centurion said, nope. Think about this.

17

18 Yeah. You just put yourself in his shoes. Put yourself in this think about the reality
of this situation. He came to the Lord and he said, Lord, my servant lieth at home sick.
Will you heal him?

19

20 And the Lord said, yes, I will. Let's go. I'll go to your house. And he said, no. I'm
not worthy for you to come to my house.

21

22 Speak the word only and I know my servant will be healed. Buddy, that is faith. That's
confidence. I want that. Speak the word only and I know that he will be healed.

23

24 I love the story of when this man, Jairus, came to the lord because his daughter was
sick. And he asked the lord, would you heal heal my daughter? And the lord was gonna go
with him and go heal his daughter. But the woman with the issue of blood came into the
press and touched the hem of the Lord's garment and stopped him from going. And he said,
who touched me?

25

26 Virtue's gone out from me. And so he's dealing in speaking to the woman with the issue
of blood. And Jairus is just standing there waiting. And while he's standing there and
the lord's talking to this woman, some came from Jairus' house and said, there's no need
to trouble the master anymore. I'm so sorry, but your daughter died.

27

28 And while the lord's in the middle of talking to her, he looked over at Jay Iris and he
said, fear not, only believe. Only believe. Don't don't do one thing only. You believe
on the lord your god. You trust your god.

29

30 And he raised that girl from the dead. That's faith. That is faith. I I desire Lord,
increase our faith. Let that not be just something that we know we ought to say and
Lord, increase our faith.

31

32 Increase our faith. Verse 1 says, only my soul waiteth upon God. From him cometh my
salvation. Our Lord said in John 17 verse 3, this is life eternal that they might know
thee, the only true God in Jesus Christ whom thou has sent. The only.

33

34 Verse 1 says, only my soul waiteth upon God. That word waiteth means waiteth in silence,
is silent. Only my soul is silent. That that that is faith. That is true waiting in in
assurance, in confidence, in silence.

35

36 My soul waiteth upon God. From him cometh my salvation. The salvation of all of God's
people is Christ only. For God's true people, it is Christ only. Another way of saying
only is alone.

37

38 Christ alone. Christ only. Don't you love knowing that, seeing that, believing that?
Doesn't it simplify things? People talk about, well, yeah, but you gotta this and you
gotta that.

39

40 Nope. It's Christ only. Yeah. But you gotta know a little something about this doctrine
and you gotta know nope. It's Christ only.

41

42 If I know Christ, I know everything I need to know. If I have Christ, I have everything
I need to have. It's Christ only. People say, yeah, now, it's Christ only, but, this
I've heard this one a lot. People like this one.

43

44 But you gotta believe, believe on the lord Jesus Christ. Now, that's up to you. Alright?
You got at least you gotta believe now. No.

45

46 You will believe. You will believe. You don't gotta do anything. Christ did everything.
He did and therefore, you will.

47

48 Well, I know that I'm saved because of God and because of my baptism. No. I know I'm
saved because of God and because I don't do those simple things I used to do anymore.
No. Only my soul is silent upon god only.

49

50 From him cometh my salvation. He is the author of it. He is the performer of it. He is
the giver of it. He is the sustainer of it.

51

52 It's him and him only. Verse 2 says, he only is my rock and my salvation. He is my
defense. That means high place, place of safety. And because that's the case, David
said, I shall not be greatly moved.

53

54 I will not be greatly moved. Spurgeon said, God's people are like a ship at anchor.
That's what God's people are like. They are like a ship at anchor. He said, the tides
and the wind may move that ship over here a little bit.

55

56 Then we can enter into this, can't we? We would love to just be just planted firm. But
sometimes, we feel like we're just shifted over here a little bit. He said, it may move
this way a little bit, it may move back a little bit. But as long as that anchor holds
firm, that ship isn't going anywhere, going nowhere.

57

58 Won't be greatly moved. Hold your place right here and go to Hebrews 6. Hebrews 6 verse
13. For when God made promise to Abraham, because he could swear by no greater, he swore
by himself saying, surely, blessing, I will bless thee and multiplying, I will multiply
thee. And so after he had patiently endured, he obtained the promise.

59

60 For men verily swear by the greater and an oath for confirmation is to them an end of
all strife. Wherein God willing more abundantly to show unto the heirs of promise the
immutability of his counsel because he wanted to show to every soul that he made a
promise to how unchangeable that promise was, how set in stone that promise was. The end
of verse 17 says, he confirmed it by an oath that by 2 immutable things, 2 unchangeable
things, in which it was impossible for God to lie, we might have a strong consolation
who have fled for refuge to lay hold upon the hope set before us, which hope we have as
an anchor of the soul. Both sure and steadfast and which entereth into that within the
veil, whether the forerunner is for us entered, even Jesus, made a high priest forever
after the order of Melchizedek. Our flesh may be weak and it is.

61

62 Our faith may be weak and it is. It is. We may feel tossed to and fro and worried and
fearful and doubtful, but in Christ, we have an anchor for the soul. It didn't matter
what we feel like. Feelings come, feelings go, feelings are deceiving.

63

64 Our anchor is the Word of God. Nothing else is worth believing. Our anchor is the word
of God. Nothing else is worth believing. I know people who feel saved who aren't.

65

66 And I know people who don't feel saved who are. Our feelings may sway. It doesn't
matter. We have an anchor for the soul in Christ, in the Lord Jesus Christ. He is the
anchor.

67

68 He is our rock. He only is our rock and our salvation. And in him, we are not gonna be

moved. And that makes us glad. I'm so glad for that.

69

70 Go back to Psalm 62. Now to the enemies of the lord, David said in verse 3, How long will you imagine mischief against a man? You shall be slain all of you as a bowing wall shall you be, and as a tottering fence. You're gonna fall. You're gonna fall down.

71

72 Why? Here's the reason why. It's because it's not god only. That's the reason why. It's not Christ only.

73

74 It's Christ plus something. It's always Christ plus something. Our Lord ended this book in Revelation 22 by saying, if any man adds anything to the words of this prophecy, God shall add to that man all the plagues in this book. That's fearful, isn't it? It's the lord our God alone.

75

76 It's Christ alone. Verse 4. They only consult to cast him down from his excellency. They delight in lies. They bless with their mouth, but they curse inwardly.

77

78 Psalm 2 says, why do the heathen rage? Why do they rage? The lord is gonna have them in derision. He's gonna make a mockery of them. Verse 5, David said, my soul he's speaking to himself just like he did in Psalm 103.

79

80 So my soul, wait thou only upon god. Wait thou only upon God. For my expectation is from him. Only upon God. His will only.

81

82 I pray the Lord would put that my heart. Lord, give me a heart that says, your will only. I want that. Normally, my weak flesh wants his will to match my will. Normally, when I go to him in prayer, Lord, these are all the things that I'd like for you to do for me.

83

84 This is how I'd like you to do it. This is when I'd like you to do it. Normally. But, ultimately, for god's people, they know not my will thine be done. That's what's best.

85

86 That's what I want. That's what I want. Lord, your will only, your word only, your work only, your glory only. Well, Gabe, what if that means you have to get up here and fall flat on your face? Amen.

87

88 Your glory only. Your salvation only. Salvation is not a cooperation between me and him. It's him only. It's him only.

89

90 It wasn't our decision together. It was his alone. And thank god, I I am so thankful for this. God the father is not looking to Christ and me for appeasement and satisfaction. He's looking to Christ alone.

91

92 God the father is not looking at Christ and me. This cooperation that me, you know, me and Jesus have a good thing going. No. He's looking to Christ alone. We're looking to Christ alone.

93

94 The father is looking to Christ alone. Everything looks to him only. Verse 5 says, my soul wait thou only upon god for my expectation is from him. My hope, my confidence, my all. Verse 6 says, he only don't you you see why they call this the only psalm?

95

96 Only only. You can't you can't get to the end of this psalm and not have that just embedded in your heart. Verse 6 says, he only is my rock and my salvation. He is my defense. I shall not be moved.

97

98 That is exactly what he said in verse 2. He only is my rock and my salvation. He's my defense. I shall not be greatly moved. David said, that's worth repeating.

99

100 So do we. So do we. That's what we say every time we come into this place, every single time. Verse 6, he only is my rock and my salvation. He is my defense.

101

102 I shall not be moved. In God is my salvation and my glory. If any man glory, let him glory in the Lord. God forbid that I should glory, save in the cross of my Lord Jesus Christ. That's the only place to glory.

103

104 Hold your place again and go to Jeremiah 9. Jeremiah 9 verse 23. Thus saith the lord, let not the wise man glory in his wisdom, neither let the mighty man glory in his might. Let not the rich man glory in his riches, but let him that glorieth glory in this. That he understandeth and knoweth me.

105
106 That I am the lord which exercise loving kindness, judgment, and righteousness in the
earth. For in these things, I delight, saith the lord. That's something to glory in,
isn't it? That is something to glory me. Don't glory in your own wisdom.

107
108 Don't glory in your own riches. Don't glory in your own strength, which none of that's
our own anyway. Everything that we have is given to us. But he said, don't glory in any
of those things. If any man glory, let him glory in the fact that he knows me.

109
110 You know, the apostles came back one time. The lord sent them out and they came back so
excited. They were just astounded. They said, even the devils are subject to our word.
And he said, don't glory in that.

111
112 Don't rejoice in that. You rejoice that your names are written in heaven. You rejoice
over the fact that you know me. I know you. He said, I delight in these things.

113
114 Loving kindness, judgment, righteousness, glory in the fact that I delight in that.
Mercy. That's something to glory in. Go back to Psalm 62. Verse 7 says, in God is my
salvation and my glory, the rock of my strength and my refuge is in god.

115
116 He was our refuge in the judgment of the cross. He's our refuge right now. Right now. We
hid in the secret of his tabernacle as we were judged by the wrath of God on our sin.
What happened on the cross of Calvary?

117
118 What happened on the cross? Here's what happened. God, the father, put his people inside
the lord Jesus Christ. And he saw all of his people inside the lord Jesus Christ and he
was angry with their sin. And he judged them.

119
120 He punished them. He killed them. And we were hiding in him as all of this happened to
us, hiding in the cliff of the rock. We were hiding in that day of refuge right now. You
need a right now.

121
122 You need a place to hide? Run to him. We hide in the secret of his tabernacle. We hide
in him. Verse 8 says, trust in him at all times, you people.

123
124 Pour out your heart before him. God is a refuge for us. Trust him. I wanna learn to do
that. I wanna learn to do that.

125
126 Trust him. He's given us a word and I want to learn to trust this man. I wanna learn to
trust what he says. So trust him. So pour out your heart to him.

127
128 I want that to be the first thing I do when trouble comes. Pour out your what are we
gonna do? We got a bad situation here. What are we gonna do? Let's pour out our heart to
him.

129
130 Let's go to him. Let's recognize him. Let's acknowledge him at all times. Trust in him
at all times just like the lord god omnipotent reigneth. That's what we looked at, what,
Wednesday night?

131
132 The lord god omnipotent reigneth at all times at all times. Good times, bad times, hard
times, fearful time, where we can pour out our heart to the lord god, omnipotent, who
reigneth at all times. God is a refuge for us. For all of his people at all times. Verse
9.

133
134 Surely, men of low degree are vanity and men of high degree are a lie. That that is all
men. You got low degree, high degree, doesn't matter. All men. Surely, men of low degree
are vanity and men of high degree are alive.

135
136 To be laid in the balance, they are altogether lighter than vanity. Everything
concerning man is gonna come to nothing in the end. Nothing. Verse 10. Trust not in
oppression and become not vain in robbery.

137
138 That means unjust things, which is everything in this world. Don't trust in the world.
Don't trust in man. Put not your trust in princes or horses. Him only.

139
140 Him only. Verse 10 says, if riches increase, set not your heart upon them. They never
last. It's just vanity. It's just temporary.

141
142 Nothing is worth losing sight of God only. Nothing. Nothing. Christ only. Verse 11.

143
144 God hath spoken once, twice have I heard this, that power belongeth unto God. Also unto
thee, oh lord, belongeth mercy for thou renderest to every man according to his work.
Power and mercy. Those are two wonderful things. Power and mercy, both of which belong
to Jesus Christ alone.

145
146 All power, power over all flesh. All things are delivered into his hand. And mercy do
you need mercy? Jesus Christ only. Verse 12 says, also unto thee, o Lord you see capital
l, lowercase, o r d?

147
148 Jesus Christ belongeth mercy for thou renderest to every man according to his work. The
mercy, the grace, the power of the lord gave our work to Christ and Christ's work to us.
That's what the power of god almighty did for us. He gave our works of sin and
wickedness and rebellion. He gave our works to Christ and he gave Christ's work of
righteousness and holiness and goodness.

149
150 He gave all that to us. And then after that transaction was finished, he rendered to
every man according to his work. That's the gospel. That's amazing. That's amazing.

151
152 You know, we think all the time, but after everything I've done, how on this earth could
I stand before God after everything I've done? Here's how. It's because Christ has
already stood before God after everything you've done. And now you get to stand before
God in everything Christ has done. That's That's why he's gonna look at his chosen
people, his elect people and he's gonna say, well done.

153
154 Good. You went about doing good. You bound up the broken hearted. You healed the sick.
You fed the hungry.

155
156 Well done. That's just amazing to me. That's so amazing to me. Verse 8, trust in him at
all times. Ye people pour out your heart before him.

157
158 God is a refuge for us. Amen.