



# CALVARY BAPTIST CHURCH

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## NINILCHIK

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JUNE 19th, 2022

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### TODAY'S SCRIPTURE READING

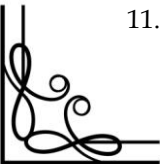

1 Chronicles 19:1-19

*In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.*



### TODAY'S SERVICE



1. Hymn #94 - "Mercies Anew"
  2. Opening Prayer & Announcements
  3. Hymn #581 - "Christ is Made the Sure Foundation"
  4. Hymn #634 - "A Christian Home"
  5. Hymn #88 - "God Sees the Heart"
  6. Special from Children: Hymn #23 - "Worthy of Worship"
  7. Reading: **Brother Teagun Quinlan**
  8. **Message:** "The Energetic Prayer of Christ's People"
  9. Hymn #379 - "Faith of Our Fathers"
  10. Benediction
  11. Evening Bible Study  
Holy War #44; John 20:19-23
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# ***The* ENERGETIC PRAYER of CHRIST'S PEOPLE**

Precious, Prudent, and Powerful Spiritual Warfare

*"Be strong, and let us use our strength for our people and for the cities of our God, and may the Lord do what seems good to Him."*

**1 CHRONICLES 19:13, ESV**

## **I. BACKGROUND OF OUR CHAPTER**

- 1. The Word to David from the Lord**, 1 Chr 17
- 2. The Warfare of David in the Lord**, 1 Chr 18
- 3. The Wickedness Against David and the Lord**, 1 Chr 19:1-9
  - a. sending consoling messengers to the bereaved, **vv1-2**
  - b. shaming messengers by wrong & wicked thoughts, **vv3-5**
  - c. seeing the stench of their wrongdoings, **vv6-9**
- 4. The War of the Ammonites Against Israel**, 1 Chr 19:10-19
  - a. strategy of Joab, **vv10-15**
  - b. Syrians defeated by David, **vv16-19**

## **II. BLESSINGS & APPLICATION FROM OUR TEXT**

*Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

**JAMES 5:16, KJV**

- 1. Preparing for Gospel Warfare**
  - a. equipped for battle, Eph 6:10-20
  - b. energetic in battle, Jas 5:16
- 2. Precious Prayer**

*"for our people and for the cities of our God"*
- 3. Prudent Prayer**

*"and let us use our strength"*
- 4. Powerful Prayer**

*"Be strong...and may the Lord do what seems good to Him."*

## QUOTE of the WEEK

“Godliness hath the promise of the life that now is.” That word changes the tenure of our present life in this respect, that it removes in a sense the uncertainty of it. God hath given to none of you unconverted ones any promise of the life that now is. You are like squatters on a common, who pitch their tents, and by the sufferance of the lord of the manor may remain there for awhile, but at a moment’s notice you must up tents and away. But the Christian hath the *promise* of the life that now is; that is to say, he has the freehold of it; it is life given to him of God, and he really enjoys it, and has an absolute certainty about it; in fact, the life that now is has become to the Christian a foretaste of the life to come. Do you say that it is uncertain to the Christian whether he shall die or live? I grant you in one sense his remaining here is uncertain; yet is this certain to him, that he shall never die until it is best for him to die, and shall never depart this life till he is ripe for the life to come; shall never, in fact, be removed from his present tabernacle till he himself, if he knew all, would be perfectly willing to be removed; willing! ay, far more, overjoyed that his tabernacle should be dissolved that he might enter into his “house not made with hands, eternal in the heavens.” The tenure is very different between the uncertainty of the ungodly who has no rights, and no legal titles, and the blessed certainty of the child of God who lives by promise.

Let me add that this word seems to me to sweeten the whole of human life to the man that hath it. Godliness hath the *promise* of life that now is; that is to say, everything that comes to a godly man comes to him by promise, whereas if the ungodly man hath any blessing apparent, it does not come by promise, it comes overshadowed by a terrible guilt which curses his very blessings, and makes the responsibilities of his wealth and of his health and position, redound to his own destruction, working as a savour of death unto death through his wilful disobedience. Everything that comes to the Christian comes by promise. He sees his daily bread, and he saith, “It has my Father’s mark on it; he said my bread should be given me. Here comes the water from the crystal stream, it is flavoured with the love of God; he said my water shall be sure.” He puts on his raiment, and it may not be so comely as the dress of others, but he saith, “This is the livery my Father promised me.” He sleeps, and it is beneath the canopy of divine protection. He wakes and he walks abroad, angels according to the promise bearing him up in their hands. Afflictions come to him by promise, the broad arrow of the great King is set on each one of them, for was it not said of old, “In the world ye shall have tribulation, but in me ye shall have peace”? He can see everywhere the trace of divine faithfulness in the keeping of the covenant promise. [*emphasis in original*]

“The Profit of Godliness in this Life” from the text, 1 Timothy 4:8-9  
a sermon delivered on June 19th, 1870 by Charles Haddon Spurgeon  
*Metropolitan Tabernacle Pulpit*, Volume 16, Sermon No. 937

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

**JUNE 2022**

<b>FAMILY READINGS</b>			<b>PRIVATE READINGS</b>	
Deut. 24	Ps. 114-115	<b>19</b>	Isaiah 51	Rev. 21
Deut. 25	Psalms 116	<b>20</b>	Isaiah 52	Rev. 22
Deut. 26	Ps. 117-118	<b>21</b>	Isaiah 53	Matthew 1
Deut. 27-28:19	119:1-24	<b>22</b>	Isaiah 54	Matthew 2
Deut. 28:20	119:25-48	<b>23</b>	Isaiah 55	Matthew 3
Deut. 29	119:49-72	<b>24</b>	Isaiah 56	Matthew 4
Deut. 30	119:73-96	<b>25</b>	Isaiah 57	Matthew 5
Deut. 31	119:97-120	<b>26</b>	Isaiah 58	Matthew 6

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