



CALVARY BAPTIST CHURCH

NINILCHIK

JULY 13TH, 2025

TODAY'S SCRIPTURE READING

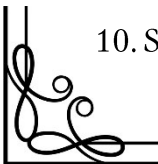
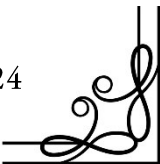
Job 35:1-16

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Job, the 18th book of the Bible.



TODAY'S SERVICE



1. Hymn #**149** - "He Leadeth Me"
 2. Opening Prayer & Announcements
 3. Hymn #**151** - "Hiding in Thee"
 4. Hymn #**244** - "What a Friend We Have in Jesus"
 5. Hymn #**419** - "Yield Not to Temptation"
 6. Reading: **Brother Mike S.**
 7. **Message:** "The Pride of Evil Men"
 8. Hymn #**276** - "Jesus Paid It All"
 9. Benediction
 10. Sunday Evening Service - 6 p.m.
Pilgrim's Progress #40; Galatians 1:11-24
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The PRIDE of EVIL MEN

“There they cry out, but He does not answer, because of the pride of evil men.” JOB 35:12, ESV

Book of Job

Job's Distress, 1-3

Job's Defense, 4-31

Job's Deliverance, 32-42

I. the BREAKDOWN of CHAPTERS

- A. Job's Persecution *from* Satan, 1-2**
- B. Job's Perplexity & Lamentation, 3**
- C. Job's First Defense *before* His Friends, 4-14**
- D. Job's Second Defense *before* His Friends, 15-21**
- E. Eliphaz's Third Attack *upon* Job, 22**
- F. Job's Third Defense *before* Eliphaz, 23-24**
- G. Bildad's Third Attack *upon* Job, 25**
- H. Job's Final Defense *before* His Friends, 26-31**
- I. Elihu Speaks, 32-37**
 - 1. he rebukes Job's three friends, ch.32
 - 2. he rebukes Job, ch.33
 - 3. he reports God's justice, ch.34
 - 4. he rebukes Job again, ch.35
 - a. complaint of Job answered, vv1-8
 - b. cries to God unheard if full of pride, vv9-14
 - c. condemns Job for arrogance, vv15-16

II. the BOUNTIFUL BLESSING *from* OUR VERSE

A. *the Cause of Sin*

- 1. disobedience of sin
 - a. Gen 2:14-17; 3:1-6

B. *the Curse of Sin*

- 1. deception of sin, Gen 3:7; Prov 14:12; 16:25
- 2. depravity of sin, Gen 3:8; Rom 3:10-12; 23
- 3. dishonor of sin, Gen 3:9-12
- 4. destruction from sin, Gen 3:16-19

C. *the Cure for Sin*

- 1. deliverance from sin
 - a. in Christ alone, Gen 3:15, 20-21
 - i. by grace alone, Gen 3:8-12
- 2. duty with regard to sin, Rom 8:37; Eph 6:10
 - a. in Christ alone, Gen 3:15, 20-21
 - i. by love in godly fear we respond to Christ's love, 1 Jn 4:19
 - ii. by love to Christ we witness an overcoming life, Gen 3:16-19

QUOTE of the WEEK

I shall commence by remarking that *the gospel which Christ preached was, very plainly, a command.* “Repent ye, and believe the gospel.” Our Lord does condescend to *reason*. Often his ministry graciously acted out the old text, “Come, now, and let us reason together; though your sins be as scarlet, they shall be as wool.” He does persuade men by telling and forcible arguments, which should lead them to seek the salvation of their souls. He does *invite* men, and oh, how lovingly he woos them to be wise. “Come unto me all ye that labour and are heavy laden, and I will give you rest.” He does *entreat* men; he condescendeth to become, as it were, a beggar to his own sinful creatures, beseeching them to come to him. Indeed, he maketh this to be the duty of his ministers, “As though God did beseech you by us, we pray you, in Christ’s stead, be ye reconciled to God.” Yet, remember, though he condescendeth to reason, to persuade, to invite, and to beseech, still his gospel hath in it all the dignity and force of a command; and if we would preach it in these days as Christ did, we must proclaim it as a command from God, attended with a divine sanction, and not to be neglected save at the infinite peril of the soul. When the feast was spread upon the table for the marriage-supper, there was an invitation, but it had all the obligation of a command, since those who rejected it were utterly destroyed as despisers of their king. When the builders reject Christ, he becomes a stone of stumbling to “the disobedient;” but how could they disobey if there were no command? The gospel contemplates, I say, invitations, entreaties, and beseechings, but it also takes the higher ground of authority. “Repent ye” is as much a command of God as “Thou shalt not steal.” “Believe on the Lord Jesus Christ” has as fully a divine authority as “Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy strength.” Think not, O men, that the gospel is a thing left to your option to choose it or not! Dream not, O sinners, that ye may despise the Word from heaven and incur no guilt! Think not that ye may neglect it and no ill consequences shall follow! It is just this neglect and despising of yours which shall fill up the measure of your iniquity. It is this concerning which we cry aloud, “How shall we escape if we neglect so great a salvation!” God *commands* you to repent. The same God before whom Sinai was moved and was altogether on a smoke— that same God who proclaimed the law with sound of trumpet, with lightnings and with thunders, speaketh to us more gently, but still as divinely, through his only begotten Son, when he saith to us, “Repent ye, and believe the gospel.” [*emphasis in original*]

Faith and Repentance Inseparable” from the text, Mark 1:15

by **Charles Haddon Spurgeon** (1834-1892)

delivered on July 13th, 1862

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This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

JULY 2025

FAMILY READINGS			PRIVATE READINGS	
Joshua 18-19	Psa. 149-150	13	Jeremiah 9	Matthew 23
Joshua 20-21	Acts 1	14	Jeremiah 10	Matthew 24
Joshua 22	Acts 2	15	Jeremiah 11	Matthew 25
Joshua 23	Acts 3	16	Jeremiah 12	Matthew 26
Joshua 24	Acts 4	17	Jeremiah 13	Matthew 27
Judges 1	Acts 5	18	Jeremiah 14	Matthew 28
Judges 2	Acts 6	19	Jeremiah 15	Mark 1
Judges 3	Acts 7	20	Jeremiah 16	Mark 2

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