

Evening Sermon Outline – July 18, 2021

“The LORD and David’s Lord, Our Lord Jesus!” Psalm 110

If you want an idea of how much David understood about God and future events, this passage gives that to you. David understood the Trinity, he knew Jesus was coming and seems to know about both His first and second comings.

- I. This Psalm is quoted by our Lord Jesus, who David also acknowledges as “my Lord” his Lord, He quotes David to prove he was not only David’s son, but God’s Son -

A Psalm of David. <sup>1</sup> The LORD said to my Lord, “Sit at My right hand, Till I make Your enemies Your footstool.” Psalm 110:1 (NKJV)

<sup>41</sup> While the Pharisees were gathered together, Jesus asked them, <sup>42</sup> saying, “What do you think about the Christ? Whose Son is He? They said to Him, “The Son of David.” <sup>43</sup> He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: <sup>44</sup> ‘The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool” ’? <sup>45</sup> If David then calls Him ‘Lord,’ how is He his Son?” <sup>46</sup> And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore. Matthew 22:41–46 (NKJV)

1. In these passages, the LORD is God (normally the Triune God) but here God the Father is LORD, while Jesus is David’s Lord (also God).
2. In the Gospels Jesus quotes this passage to communicate:
  - A. He is eternal, He was alive in David’s day just as He was also in Abraham’s –

<sup>56</sup> Your father Abraham rejoiced to see My day, and he saw it and was glad.” John 8:56 (NKJV)

<sup>58</sup> Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” John 8:58 (NKJV)

As the “I AM” and David’s Lord, Jesus is God!

These passages imply that David knew Jesus was God’s Son!

II. The Rod of Christ’s strength -

<sup>2</sup> The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! Psalm 110:1 (NKJV)

1. The rod of Christ’s strength is a Shepherd’s rod –

<sup>1</sup> The LORD is my shepherd; I shall not want. Psalm 23:1 (NKJV)

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. Psalm 23:4 (NKJV)

A. Christ rules His people, and He leads them, even as a Shepherd, in the midst both of His and our enemies, He is our Good Shepherd, He leads us to abundant life –

<sup>10</sup> The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. <sup>11</sup> “I am the good shepherd. The good shepherd gives His life for the sheep. John 10:10–11 (NKJV)

B. Yet, as David was a shepherd, Moses was also a shepherd, a shepherd who wielded his rod, along with Aaron, also a shepherd, who wielded a rod with wonderful power in the midst of enemies –

The rod of Jesus Christ’s strength was and is a Gospel strength!

Moses’ rod made water into blood, Jesus’ made water into wine!

<sup>16</sup> And of His fullness we have all received, and grace for grace. <sup>17</sup> For the law was given through Moses, but grace and truth came through Jesus Christ. <sup>18</sup> No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. John 1:16-18 (NKJV)

C. Jesus’ strength is a saving strength, the power of the cross –

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 1 Corinthians 1:18 (NKJV)

D. Yet, Christ’s rod is one of both mercy and justice, of grace and wrath -

<sup>9</sup> You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ” <sup>10</sup> Now therefore, be wise, O kings;

Be instructed, you judges of the earth. <sup>11</sup> Serve the LORD with fear, And rejoice with trembling. <sup>12</sup> Kiss the Son, lest He be angry, And you perish *in* the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him. Psalm 2:9–12 (NKJV)

### III. God's / Christ's people -

<sup>3</sup> Your people *shall be* volunteers In the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth. Psalm 110:3 (NKJV)

1. *God's people are volunteers, meaning they offer themselves up freely for the service of Christ, they are "willing" to do what He requires, they pray "Thy will be done"*
2. *In the day of Christ's power, they are dependent upon His strength -*

<sup>10</sup> Finally, my brethren, be strong in the Lord and in the power of His might. Ephesians 6:10 (NKJV)

<sup>31</sup> But those who wait on the LORD Shall renew *their* strength; They shall mount up with wings like eagles, They shall run and not be weary, They shall walk and not faint. Isaiah 40:31 (NKJV)

3. *In the beauties of holiness, God's people are a holy people, if they are not holy, they are not truly or surely God's -*

<sup>15</sup> but as He who called you *is* holy, you also be holy in all *your* conduct, <sup>16</sup> because it is written, "*Be holy, for I am holy.*" 1 Peter 1:15–16 (NKJV)

4. *From the womb of the morning ...*

*They are His early, they are His with their best! from the womb of the morning, You have the dew of Your youth. Psalm 110:3 (NKJV) Though You is Christ "dew" is us! We are His "dew" of salvation on a dry and thirsty world, each of us a drop of spiritual "dew" ... John 7:37-39 because we are the Temple of the Holy Spirit!*

### IV. Jesus, our high priest, forever -

<sup>4</sup> The LORD has sworn and will not relent, "You are a priest forever According to the order of Melchizedek." Psalm 110:4 (NKJV)

1. *This is another verse quoted in the New Testament about Jesus*

<sup>5</sup> So also Christ did not glorify Himself to become High Priest, but *it* was He who said to Him: "*You are My Son, Today I have begotten You.*" <sup>6</sup> As He also says in another place: "*You are a priest forever According to the order of Melchizedek*"; <sup>7</sup> who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, <sup>8</sup> though He was a Son, yet He learned obedience by the things which He suffered. <sup>9</sup> And having been perfected, He became the author of eternal salvation to all who obey Him, <sup>10</sup> called by God as High Priest "*according to the order of Melchizedek,*" Hebrews 5:5-10 (NKJV)

- A. *Jesus is acknowledged as God's Son - :5*
- B. *This Psalm is quoted about Jesus as a priest - :6*
- C. *Prayers in Gethsemane are mentioned as an example of Jesus' prayer :7*
- D. *These prayers were answered as Jesus rose from the dead - :7*
- E. *Jesus' suffering is noted - :8*
- F. *He brings eternal salvation - :9*
- G. *His priesthood according to the order of Melchizedek is mentioned again - :10*

See also, - Hebrews 7:24–28 (NKJV)

<sup>24</sup> But He, because He continues forever, has an unchangeable priesthood. <sup>25</sup> Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. <sup>26</sup> For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. <sup>28</sup> For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever. Hebrews 7:24–28 (NKJV)

### V. Jesus is Judge and will judge -

<sup>5</sup> The Lord *is* at Your right hand; He shall execute kings in the day of His wrath. <sup>6</sup> He shall judge among the nations, He shall fill *the places* with dead bodies, He shall execute the heads of many countries. <sup>7</sup> He shall drink of the brook by the wayside; Therefore He shall lift up the head. Psalm 110:5-7

See Revelation 19:11-21

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