



CALVARY BAPTIST CHURCH

NINILCHIK

JULY 31ST, 2022

TODAY'S SCRIPTURE READING

Leviticus 16:1-34

*In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible. **We are taking a break from our regular reading to hear a special communion message from Leviticus. We will resume our regular readings with 1 Chronicles 25 next week.***



TODAY'S SERVICE



1. Hymn #263 - "Wonderful, Merciful Savior"
2. Opening Prayer & Announcements
3. Hymn #264 - "Jesus, the Very Thought of Thee"
4. Hymn #280 - "Alas! and Did My Savior Bleed?"
5. Hymn #300 - "The Way of the Cross Leads Home"
6. Reading: **Brother Jeriah Knox**
7. **Message:** "The Day of Atonement"
8. **Communion**
9. Hymn #313 - "Near the Cross"
10. Benediction
11. Sunday Evening Bible Study

The DAY of ATONEMENT
Proclaiming Christ's Death until He Comes

“For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.” LEVITICUS 16:30, ESV

I. BACKGROUND FOR OUR CHAPTER

A. The Book of Leviticus Lev 1-27

B. The Feasts of the LORD Lev 23

1. Spring Feasts
 - a. Passover; Unleavened Bread; First Fruits
2. Pentecost
3. Fall Feasts
 - a. Trumpets; Day of Atonement; Tabernacles

C. The Day of Atonement Lev 16

1. Aaron's preparations vv1-10
2. Aaron's sacrifice for himself & house vv11-14
3. Aaron's sacrifice for Israel vv15-28
 - a. the burnt offerings vv23-28
4. Atonement ordained forever vv29-34
 - a. seventh month, tenth day v29
 - b. Sabbath of solemn rest v30
 - c. sins of people necessitate v34

II. BLESSINGS & APPLICATION FROM THE CHAPTER

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. 1 CORINTHIANS 11:26, ESV

A. Christ's Atoning Sacrifice

1. an eternal sin offering
2. an essential scapegoat

B. Christ's Acceptable Salvation

1. the best of men are sinners, Lev 16:6
2. the best of man's works are temporary, Lev 16:34
3. the bull & goat offered outside the camp, Lev 16:27

C. Christ's Appointed Supper

1. partaking of the elements, 1 Cor 11:26a
2. proclaiming Christ's death, 1 Cor 11:26b
 - a. exalting His grace & mercy
 - b. enduring for His love & honor
 - c. expectant of His soon return

QUOTE of the WEEK

The “wisdom of words,” however, is more frequently used with the intent of adorning the gospel, and making it to appear somewhat more beautiful than it would be in its natural form. They would paint the rose and enamel the lily, add whiteness to snow and brightness to the sun. With their wretched candles they would help us to see the stars. O superfluity of naughtiness! The cross of Christ is sublimely simple; to adorn it is to dishonour it. There is no statement under heaven more musical than this: “God was in Christ reconciling the world unto himself, not imputing their trespasses unto them”: all the bells that you could ring to make it more harmonious would only add a jingle jangle to its heavenly melody, which is in itself so sweet that it charms the harpers before the throne of God. The doctrine that God descended upon the earth in human nature, and in that nature bore our sins, and carried our sorrows, and made expiation for our transgressions by the death of the cross, is in itself matchless poetry, the perfection of all that is ennobling in thought and creed. Yet the attempt is made to decorate the gospel, as though it needed somewhat to commend it to the understanding and the heart. The result is that men’s minds are attracted from the gospel either to the preacher or to some utterly indifferent point. Hearers carry home charming morsels of poetry, but they forget the precious blood; they recollect the elaborate metaphors so daintily wrought out, but they forget the five wounds, and fail to look unto the Lord Jesus and be saved. The truth is buried under flowers. Brethren, let us cut out of our sermons everything that takes men’s minds away from the cross. One look at Jesus is better than the most attentive gazing at our gems of speech. One of the old masters found that certain vases which he had depicted upon the sacramental table attracted more notice than the face of the Lord, whom he had painted sitting at the head of the feast, and therefore he struck them out at once: let us, my brethren, do the same whenever anything of ours withdraws the mind from Jesus. Christ must ever be in the foreground, and our sermons must point to him, or they will do more harm than good. We must preach Christ crucified, and set him forth like the sun in the heavens, as the sole light of men.

“The Word of the Cross” from the text, 1 Corinthians 1:18
a sermon delivered on July 31st, 1881 by Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit, Volume 27, Sermon No. 1,611

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

JULY / AUGUST 2022

FAMILY READINGS			PRIVATE READINGS	
Judges 14	Acts 18	31	Jeremiah 27	Mark 13
Judges 15	Acts 19	1	Jeremiah 28	Mark 14
Judges 16	Acts 20	2	Jeremiah 29	Mark 15
Judges 17	Acts 21	3	Jer. 30-31	Mark 16
Judges 18	Acts 22	4	Jeremiah 32	Psalms 1-2
Judges 19	Acts 23	5	Jeremiah 33	Psalms 3-4
Judges 20	Acts 24	6	Jeremiah 34	Psalms 5-6
Judges 21	Acts 25	7	Jeremiah 35	Psalms 7-8

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