

(9-8-24) All Four Gospels are for Christians Today! (Including the Sermon on the Mount)

Series: Why Are Many Christians Disobedient?

Text: Luke 16:16 The law and the prophets were until John...

1. *Ignorance of Bible Words*
2. *Following Feelings Blindly Brings Sin*
3. *The Fall of Christians Through Pride (Spoiled Through Pop-Psychology)*
4. All Four Gospels are for Christians Today! (Including the Sermon on the Mount)

Hyper-D Delusion (Hyper-Dispensational Poison)

Scofield Notes and Hyper D (A Hindrance to Answered Prayer)

Luke 16:16 The law and the prophets **were until** John...

Matthew 11:13 For all the prophets and the law prophesied until John.

Galatians 3:19 Wherefore then serveth the law? **It was added** because of transgressions, **till the seed should come to whom the promise was made...**

Galatians 4:3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when **the fulness of the time was come**, God sent forth **his Son**, made of a woman, made **under the law**,

Numbers 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

23 And Jesus himself began to be **about thirty years of age**, being (as was supposed) the son of Joseph, which was the son of Heli,

Psalms 110:1 The LORD said **unto my Lord**, Sit thou at my right hand, until I make thine enemies thy footstool.

4 The LORD hath sworn, and will not repent, Thou art a priest for ever **after the order of Melchizedek**.

Hebrews 5:10 Called of God an high priest after the order of Melchisedec.

Hebrews 7:12 For **the priesthood being changed, there is made of necessity a change also of the law**.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

Luke 16:16 The law and the prophets **were until** John...

"The law and the prophets were in force until John: from that time the Gospel takes place..."

(John Wesley)

"...for the law and the prophets, the preaching of them, held but till John, since whose time the gospel hath been preached..."

(Poole)

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son...

Watchman Nee:

"John the Baptist commences his work. Does the beginning of his work here in this verses mark the beginning of the Gospel age? When does the dispensation of the gospel begin? In order to know its commencement, we need first to determine when the dispensation of law comes to an end. If in fact the gospel age begins with the work of John, **then what he preaches has much to do with us...**"

Watchman Nee:

"Now some people maintain that the dispensation of law ends at the cross. If so, the gospel age commences after the cross."

"What he [John the Baptist] preaches is grace and not law." [Matthew 11:13]

Acts 10:36 The word which God sent unto the children of Israel, **preaching peace by Jesus Christ:** (he is Lord of all:)

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God;

John 4:23 But **the hour cometh, and now is**, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Preached by the Lord Jesus:

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Preached by John the Baptist:

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

At Hand?:

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The **time is fulfilled**, and the kingdom of God **is at hand**: repent ye, and **believe the gospel**.

Romans 13:12 The night is far spent, the day is at hand...

Revelation 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for **the time is at hand**.

Revelation 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for **the time is at hand**.

Philippians 4:5 Let your moderation be known unto all men. **The Lord is at hand**.

1 Peter 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 **Teaching them to observe all things whatsoever I have commanded you**: and, lo, I am with you always, even unto the end of the world. Amen.

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and **bring all things to your remembrance, whatsoever I have said unto you**.

G.H. Pember:

"Believers often treasure up a store of ideas, which they have either received from others, or accumulated from their own inadequate study..."

"We must now seek to discover when the Mosaic system began to give place to a new order of things...When did the Age of Law begin to give place to the Age of Grace and Truth?...the Age of the Law and the Prophets cease when John appeared...The Mosaic Dispensation ceased with the appearance of John the Baptist..."

The New Law Given Before the Blood was Shed:

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood.
19 For **when Moses had spoken every precept to all the people according to the law, he took the blood** of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,
20 Saying, This is the blood of the testament which God hath enjoined unto you.

SERMON ON THE MOUNT:

Matthew 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but **to fulfil**.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 **But I say unto you**, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 **But I say unto you**, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 19:8 He saith unto them, **Moses** because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 And **I say unto you**, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.